Psychology and Kabbalah – Looking into a person – Rabbinical Interpretations
By Shomit Sirohi

I. 47 Worlds in a Person by a Principle

Imagine one principle – revolutionary and it produces 47 worlds, like novels in Sirohi – many worlds to do with the principle – a protagonist with heroic choices made in a set of concentric Kabbalistic worlds – like the world of theology and all disciplines finally racing off Arabic run-offs that these are contingent and momentary.

II. Converting Novels to Psychology by Principle – the Jewish Insight of a Person

At this point – he as revolutionary or psychoanalyst is proving a point in simplicity on women's clothing and style of education by philosophy, 47 run-offs in the direction of random freedoms of life in India, and intertanglments including Israel on his mind, with a Paradise in the form of sex offered by them, and psychoanalysis as a discipline which is failing but formalist and so making a point on the Event that Christ is liberation by force, but also naïve, which shifts to a musical point – why not, live in humour which is more difficult – that difficult position can only be a revolutionary and psychoanalyst – I am free to maintain that he will be a heroe himself.

Such things run off in 87 directions of faith, even inspiration, but also tragedy as the authentic mood for philosophy – on mathematics and randomness, irreverence and in Hebrew, on spiritual faith in health debates, all nailed by a point called Tzameti, or even Analaji.

III. Marking this in Heidegger and post-Heidegger again

Ontic and ontological as always in many worlds – something like simple points being made today as ontological – that one should be a simple person, not this dense profound stuff, which though is truth for a revolutionary – how can I deny that 3000 women, let us say 100 then to 500 were on death or being-towards it, which though is emergent self in me.